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CONFIRMATION NO. 4390

Bib Data Sheet

| SERIAL NUMBER<br>10/603,222 | FILING OR 371(c)<br>DATE<br>06/24/2003<br>RULE | CLASS<br>060 | GROUP ART UNIT<br>3748 | ATTORNEY<br>DOCKET NO.<br>200-1280 CONT |
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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 09/681,873 06/20/2001 PAT 6,629,409  
 and is a CON of 10/262,322 10/02/2002  
 which is a CON of 09/681,870 06/20/2001 PAT 6,497,093  
 and is a CON of 10/167,154 06/10/2002 PAT 6,769,243  
 which is a CON of 09/681,872 06/20/2001 PAT 6,453,661  
 and is a CON of 09/681,874 06/20/2001  
 and is a CON of 10/167,275 06/10/2002 PAT 6,751,947  
 which is a CON of 09/681,875 06/20/2001 PAT 6,453,662

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/09/2003

|                                 |   |                  |                |              |                    |
|---------------------------------|---|------------------|----------------|--------------|--------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | MI               | 9              | 27           | 6                  |
| Verified and Acknowledged       | Examiner's Signature Initials   |                  |                |              |                    |

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## TITLE

SYSTEM AND METHOD FOR DETERMINING SET POINT LOCATION FOR OXIDANT-BASED ENGINE AIR/FUEL CONTROL STRATEGY

|                                |   |  |
|--------------------------------|---|--|
| FILING FEE<br>RECEIVED<br>1428 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|--------------------------------|---|--|



Other \_\_\_\_\_



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